

WESTERN COLORADO REGIONAL SCIENCE FAIR

February 26th, 2018

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Sponsored by
Colorado Mesa University & Mesa County Valley School District #51

Please **print or type** and return to: Kevin Hoskin Phone: 970-254-4960
Wingate Elementary email: *kevin.hoskin@d51schools.org*
351 South Camp Rd.
Grand Junction, CO 81507

Registration and \$25 entry fee must be submitted by February 16th. Checks payable to: *Western Colorado Science Fair*

Please Print or Type the following clearly!

Name _____ Home Phone _____ email _____

Home Address _____ City _____ Zip _____ Photo Release Yes__ No__

Name _____ Home Phone _____ email _____

Home Address _____ City _____ Zip _____ Photo Release Yes__ No__

Name _____ Home Phone _____ email _____

Home Address _____ City _____ Zip _____ Photo Release Yes__ No__

School _____ Sponsor _____ e-mail _____

1. Title of Project _____

2. **Check JUST ONE** Category in which your project is to be judged.

The following website has subcategory information and descriptions, respectively:

<https://student.societyforscience.org/intel-isef-categories-and-subcategories>

- | | | |
|---|--|---|
| <input type="checkbox"/> Animal Sciences | <input type="checkbox"/> Earth & Planetary Science | <input type="checkbox"/> Mathematical Sciences |
| <input type="checkbox"/> Behavioral & Social Sciences | <input type="checkbox"/> Engineering: Electrical & Mechanical | <input type="checkbox"/> Medicine & Health Sciences |
| <input type="checkbox"/> Biochemistry | <input type="checkbox"/> Engineering: Materials & Bioengineering | <input type="checkbox"/> Microbiology |
| <input type="checkbox"/> Cellular & Molecular Biology | <input type="checkbox"/> Energy & Transportation | <input type="checkbox"/> Physics & Astronomy |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Environmental Management | <input type="checkbox"/> Plant Sciences |
| <input type="checkbox"/> Computer Science | <input type="checkbox"/> Environmental Sciences | |

3. The size of your exhibit must not exceed the following dimensions:
Width 48 inches, **Depth** 30 inches, **Height** 9 feet from floor or 5.5 feet above table.

4. Exhibit displays on: Table _____ Floor _____ (You may not have both). Need Electricity? _____

5. Brief **Abstract** (description) of the project: _____

6. Submit this form and entry fee by February 16th.

ISEF forms must be submitted separately to: SRC Committee
351 South Camp Rd. phone: 970-254-4960
Grand Junction, CO 81507

To complete the required *International Science & Engineering Fair* (ISEF) forms, use the Intel ISEF Rules Wizard at:
<https://apps2.societyforscience.org/wizard/index.asp>