

# WESTERN COLORADO REGIONAL SCIENCE FAIR

February 26<sup>th</sup>, 2018

Sponsored by

**Colorado Mesa University & Mesa County Valley School District #51**

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Please **print or type** and return to: Kevin Hoskin Phone: 970-254-4960  
Wingate Elementary email: [kevin.hoskin@d51schools.org](mailto:kevin.hoskin@d51schools.org)  
351 South Camp Rd.  
Grand Junction, CO 81507

**Registration and \$25 entry fee must be submitted by February 16<sup>th</sup>.** Checks payable to: *Western Colorado Science Fair*

Please Print or Type the following clearly!

Name \_\_\_\_\_ Home Phone \_\_\_\_\_  
Home address \_\_\_\_\_ Photo Release Yes\_\_\_ No \_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_ e-mail \_\_\_\_\_  
School \_\_\_\_\_ Sponsor \_\_\_\_\_  
Sponsor e-mail \_\_\_\_\_ Sponsor Cell Phone \_\_\_\_\_

1. **Title of Project** \_\_\_\_\_

2. **Check JUST ONE Category in which your project is to be judged.**

The following website has subcategory information and descriptions, respectively:

<https://student.societyforscience.org/intel-isef-categories-and-subcategories>

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Animal Sciences              | <input type="checkbox"/> Earth & Planetary Science               | <input type="checkbox"/> Mathematical Sciences      |
| <input type="checkbox"/> Behavioral & Social Sciences | <input type="checkbox"/> Engineering: Electrical & Mechanical    | <input type="checkbox"/> Medicine & Health Sciences |
| <input type="checkbox"/> Biochemistry                 | <input type="checkbox"/> Engineering: Materials & Bioengineering | <input type="checkbox"/> Microbiology               |
| <input type="checkbox"/> Cellular & Molecular Biology | <input type="checkbox"/> Energy & Transportation                 | <input type="checkbox"/> Physics & Astronomy        |
| <input type="checkbox"/> Chemistry                    | <input type="checkbox"/> Environmental Management                | <input type="checkbox"/> Plant Sciences             |
| <input type="checkbox"/> Computer Science             | <input type="checkbox"/> Environmental Sciences                  |   |

3. The size of your exhibit must not exceed the following dimensions:

**Width** 48 inches, **Depth** 30 inches, **Height** 9 feet from floor or 5.5 feet above table.

4. Exhibit displays on: Table \_\_\_\_\_ Floor \_\_\_\_\_ (You may not have both). Need Electricity? \_\_\_\_\_

5. Brief **Abstract** (description) of the project: \_\_\_\_\_

6. Submit this form and entry fee by February 16<sup>th</sup>.

**ISEF forms must be submitted separately to:** SRC Committee  
351 South Camp Rd. phone: 970-254-4960  
Grand Junction, CO 81507

To complete the required *International Science & Engineering Fair* (ISEF) forms, use the [Intel ISEF Rules Wizard](https://apps2.societyforscience.org/wizard/index.asp) at:  
<https://apps2.societyforscience.org/wizard/index.asp>